

MONDAY, 16 MAY 2016

I HEREBY SUMMON YOU TO ATTEND A MEETING OF THE **EXECUTIVE BOARD MEMBER DECISIONS MEETING FOR REGENERATION & LEISURE** WHICH WILL BE HELD IN **DEMOCRATIC SERVICES COMMITTEE ROOM, COUNTY HALL, CARMARTHEN**, AT **2.30 PM**, ON **MONDAY, 23RD MAY, 2016** FOR THE TRANSACTION OF THE BUSINESS OUTLINED ON THE ATTACHED AGENDA

Mark James

CHIEF EXECUTIVE



PLEASE RECYCLE

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A G E N D A

1. DECLARATIONS OF PERSONAL INTERESTS.
2. DECISION RECORD 4TH MAY 2016. 3 - 4
3. FINANCIAL ASSISTANCE FROM THE FOLLOWING PROGRAMME: RDP LEADER. 5 - 14